

**Supreme Court of Nevada  
ADMINISTRATIVE OFFICE OF THE COURTS**

**ROBIN SWEET**  
Director and  
State Court Administrator



**SCOTT SOSEBEE**  
Deputy Director  
Information Technology

**JOHN MCCORMICK**  
Assistant Court Administrator  
Judicial Programs and Services

**VERISE V. CAMPBELL**  
Deputy Director  
Foreclosure Mediation

**MEETING NOTICE AND AGENDA**

JUDICIAL COUNCIL OF THE STATE OF NEVADA  
JUDICIAL BRANCH REPORTING SUBCOMMITTEE

*"To unite and promote Nevada's judiciary as an equal, independent  
and effective branch of government."*

**Date and Time: Monday, March 31, 2014 at 3:00 p.m.**

**Locations(s):** Teleconference or Videoconference at the following locations:

Carson	Clark
Supreme Court AOC Conference Room 201 S. Carson Street Carson City, Nevada	Regional Justice Center 17 <sup>th</sup> Floor / AOC Room B 200 Lewis Avenue Las Vegas, Nevada
Teleconference Access:	Toll Free Dial-In Number – 1-888-808-6929      Access Code: 8287200#

- I.** Call to Order
- II.** Roll Call and Determination of Quorum
- III.** Approval of 1/14/14 Meeting Summary\*
- IV.** Suggested Statutes and Reporting Requirements that Should be Repealed\*
- V.** Suggested Statutes and Reporting Requirements that Should be Amended\*
- VI.** New Items added to Master List
- VII.** Future Agenda Items
- VIII.** Next Meeting Date
- IX.** Adjournment

\*Denotes items upon which the Commission may take action